OAHÚ CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMIS



DISCLOSURE REPORT CANDIDATE COMMITEE

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISC | LOSURE REPORT CAN BE FOUND IN THE | GUIDEBOOK FOR CANL | DIDATE COMMITTEES.") | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|----------------------------|--|--|--|--|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | SECTION II-TYPE OF REPORT: | ; | | | | | | |
| (a) Candidate Name: | (See the Schedule of Reporting | Dates to complete th | is section) | | | | | |
| | 1st Preliminary Primary | X Amended | 🔽 First 🔲 Thìrd | | | | | |
| Gary Hooser | 2nd Preliminary Primary | Short Form 1 | Second Fourth | | | | | |
| (b) Committee Name: _Friends of Gary Hooser | ⊠Final Primary | | | | | | | |
| (c) Mailing Address: 1351 Kuhlo Hwy | Preliminary General | REPOI | RTING PERIOD | | | | | |
| Караа Ні 96746 | Final Election Period | 09/07/2002 | through <u>09/21/2002</u> | | | | | |
| (d) Phone (Bus) 808 639-2137 (Res) 808 823-6971 (Treasurer's | Supplemental | *************************************** | uncugn <u>socializaçõe</u> | | | | | |
| SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) | | | | | | | | |
| | COL | UMN A | COLUMN B | | | | | |

ELECTION PERIOD TOTAL THIS PERIOD TOTAL TO DATE 7057.37 1. Cash on Hand at the Beginning of the Election Period... 2. Cash on Hand at the Beginning of this Reporting Period..... 3136.88 3. Total Receipts (From Line 15)..... 11274.00 82930.00 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 89987.37 14410.88 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 12465.14 88041.63 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)...... 1945.74 1945.74 7. Total Loans at the Closing of this Reporting Period...... 11453.15 8. Total Unpaid Expenditures at the Closing of this Reporting Period...... 4899.45 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)...... 16352.60 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... -14406.86

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Treasurer Signature Candidate Signature

Short Form is checked if the candidate is filling a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, section II and Section III of this Display Region. I 130 20.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

RECEIVED

COLUMN B

SECTION IV STAILED SUMMARY OF RECEIPTS AND ISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

ELECTION PERIOD COLUMN A TOTAL TO DATE **TOTAL THIS PERIOD RECEIPTS** 11. Contributions From: 11(=) (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(4)(1) (i) Monetary and Non-Monetary Contributions of \$100 or Less 14102.50 624.00 (ii) Monetary and Non-Monetary Contributions of More Than \$100 11(a)(ii) 4350.00 37397.50 11(a)(iii) (III) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))...... 51500.00 4974.00 11(b) (b) Candidate or Candidate's immediate Family (I) Monetary and Non-Monetary Contributions of \$100 or Less 11(6)(1) 0.00 0.00 (II) Monetary and Non-Monetary Contributions of More Than \$100 11(b)(II) 0.00 0.0011(Ь)(ЛІ) (III) Subtotal (Add Lines 11(b)(l) and 11(b)(II)) 0.00 0.00 12 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) 51500.00 4974.00 13 13. Public Funds and Other Receipts 5455.00 0.00 14 6300.00 25975.00 15 15. Total Receipts (Add Lines 12 through 14) 11274.00 82930.00 DISBURSEMENTS 18 16. Expenditures 60575.29 8880.01 17 17. Loans Repaid or Forgiven 24681.00 3550.00 18 18, Unpaid Expenditures Paid or Forgiven 35.13 2785.34 19. Subtotal Disbursements (Add Lines 16 through 18) 18 12465.14 88041.63 20 20. Unpaid Expenditures 1300.91 21. Total Diebursaments (Add Lines 19 and 20) 13766.05

| CHECK CALLY CHE BOX | |
|------------------------------------------|----------|
| USE REPARATE SCHEDULE(S) FOR EACH CATEGO | RY BELOW |
| INDIVIDUAL BATTHER ENTITIES HONCANDIDATI | E |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

| Luguas or | Gary пооѕег | | | <u> </u> | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|
| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR FOR AGGREGATES OF \$1,000 OR MO NAME OF EMPLOYER | | | | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY | AGGREGATE ELECTION PERIOD |
| CONTRIBUTION | IF A DEPENI | DENT MINOR, ENTER | NAME OF PARENT | OCCUPATION | CONTRIBUTION THIS PERIOD | TOTAL TO DATE |
| | NON-MONETARY C | | | | | |
| | Thomas Danbur PO Box 941 | / | | Survey Supply, Inc One Post Road, Fairfield, CT 06430 | 1000.00 | 1000.00 |
| 09/09/2002 | Kilauea | HI | 96754 | | 4 | |
| | | | <u></u> | Retired Chairman | | |
| <u> </u> | NON-MONETARY C | ONTRIBUTION | · · | | | |
| | DJ Colbert PO Box 1240 | | | | 200.00 | 200.00 |
| 09/11/2002 | Kilauea | HI | 96756 | | | |
| | | | | | | |
| _ | FT | ANTEIN ITON | | | - | |
| 09/12/2002 | □ NON-MONETARY C Hawail Optometr c/o Glenn Water 94-239 Waipahu Waipahu | ric PAC nabe | 96797-3056 | | 500.00 | 500.00 |
| | | | | | | |
| 09/12/2002 | □ NON-MONETARY C Will Squyres He P O Box 1770 Lihue | | 96766 | | 250.00 | 1250.00 |
| 09/13/2002 | Mandalay Prope 4751 Wilshire B | rties LLC | 90010 | | 250.00 | 250.00 |
| 09/17/2002 | Nancy Jane Cor PO Box 399 | nley | 00750 | | 500.00 | 500.00 |
| | Kilauea | HI | 96756 | | <u> </u> | · <u></u> |
| 1. SUBTOTAL | OF MONETARY AND | NON-MONETA | RY CONTRIBUTIONS THI | S PERIOD (This Page) | 2700.00 | |
| 2. TOTAL MON | NETARY AND NON-M cable Line Number (| MONETARY COM of the Disclosur | ITRIBUTIONS THIS PERIO e Report - 11(a)(li) or 11(b | DD (Last Page Only) (Transfer total)(II)) | | |

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW INDIVIDUAL SIGNIFICAL PARTIES COMMITTEESPOLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

| DATE OF DEPOSIT OR RECEIPT OF | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | | | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY | AGGREGATE |
|-------------------------------------|-------------------------------------------------------------|---------------|--------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|
| NON-MONETARY CONTRIBUTION | IF A DEPEND | ENT MINOR, EN | TER NAME OF PARENT | OCCUPATION | CONTRIBUTION THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| | NON-MONETARY CO | | | | | |
| | Jack Lundgren 6375 B Po'o Rd | | | | 200.00 | 400.00 |
| 09/17/2002 | Караа | HI | 96746 | | - | |
| | NON-MONETARY CO | NTRIBUTION | | <u></u> | | |
| | Geraald Hirata PO Box 565 | | | | 200.00 | 200.00 |
| 09/18/2002 | Hanapepe | ĤI | 96716 | | - | |
| <u>.</u> | NON-MONETARY CO | NTRIBUTION | | | <u> </u> | |
| | Miles Lahr 71 No Ka Oi PL | | | Shoreview Pharmacy - 1177 Kuhio Hwy. #113, Kapaa, Hl. 96746 | 500.00 | 1000.00 |
| 09/19/2002 | Караа | н | 96746 | | 4 | l I |
| | | | : | Pharmacist | | |
| | NON-MONETARY CO | NTRIBUTION | | | | |
| | William Lydgate PO Box 68 | | | | 500.00 | 750.00 |
| 09/19/2002 | Караа | Hi | 96746 | <u> </u> | - | |
| | NON-MONETARY CO | ONTRIBUTIÓN | | | | |
| | Martin Kahn 4569 Kukui St | | | | 250.00 | 250.00 |
| 09/20/2002 | Караа | н | 96746 | | 4 | |
| | <u> </u> | | | <u> </u> | | |
| | | | | | 1 | |
| | | | | | | |
| | | | | | | |
| 1. SUBTOTAL | OF MONETARY AND | NON-MONE | TARY CONTRIBUTIONS THI | S PERIOD (This Page) | 1650.00 | |
| | | | ´´: ONTRIBUTIONS THIS PERIO | | | 3.45 Mg |



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

| DATE OF EXPENDITURE | | | ESS, CITY, STATE AND ZIPCODE OF ION-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------|----------------------------------|----------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/07/2002 | Safeway 4-831 Kuhio H | lwy | | 5006 Food & Beverages : drinks | 55.47 |
| | Караа | HI | 96746 | | |
| <u></u> | □ NON-MONETAR | Y CONTRIBUTION | | | |
| 09/08/2002 | Kauai Filipino 381 O'o Rd | Womens Clu | b | 5002B Contribution to Community Org- anization - Community Service : tro- phy Temo Ball | 150.00 |
| | Караа | Н | 96746 | phy Temo Ball | |
| | NON-MONETAR | Y CONTRIBUTION | <u> </u> | | |
| 09/09/2002 | Pono Market 4-1300 Kuhio Hwy | | | 5006 Food & Beverages : Hanapape De- mocratic Rally | 50.62 |
| | Караа | HI | 96746 | | |
| | NON-MONETARY CONTRIBUTION | | | | |
| 09/09/2002 | The JK Show PO Box 311 | | | 5000D Advertising - Television : advertising | 416.00 |
| 00/00/2002 | Hanamaulu | HI | 96715 | | |
| | NON-MONETAR | Y CONTRIBUTION | , <u>-</u> | | |
| 09/10/2002 | Oceanic Cable P.O. Box 30050 | | | 5000D Advertising - Television : advertising | 850.00 |
| 05/ 10/2002 | Honolulu | н | 96820-0050 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/11/2002 | Ace Hardware 4+1105 Kuhio Hwy | | | 5016 Other Direct Campaign Expenses ; sign materials | 14.04 |
| | Караа | HI | 96746 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/11/2002 | Aloha Lumber 4-1525 Kuhio Hwy | | | 5016 Other Direct Campaign Expenses ; sign materials | 68.75 |
| AAI I HEARE | Караа | н | 96746 | • | |
| AUDYATAL OF | | THE PERIOD | (This Rese) | <u> </u> | 1604.8B |
| . SUBTOTAL OF | - ENLENDITORES | INIO PERIOD | (This Page) | | |



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | | | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETAR CONTRIBUTION THIS PERIOD |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| | NON-MONETARY | CONTRIBUTION | <u>.</u> | | |
| 09/12/2002 | Kauai Farm Bu 4444 Rice Stre | | | 5016 Other Direct Campalgn Expenses : Refund booth deposit | -100.00 |
| | Lihue | HI | 96766 | | |
| | NON-MONETARY | CONTRIBUTION | ···· | | |
| 09/12/2002 | Postmaster 4-1101 Kuhio H | łwy | | 5018D Postage/Mailing - Stamps : st- amps | 185.00 |
| 00112/2002 | Караа | HI | 96746 | | |
| • | NON-MONETARY | ÇONTRIBUTION | | | |
| 09/13/2002 | KONG Radio Group 4271 Halenani | | | 5000C Advertising - Radio ; adverti- sing | 1966.10 |
| | Lihue | HI | 96766 | | |
| | NON-MONETARY CONTRIBUTION | | | | |
| 09/13/2002 | Oceanic Cable P.O. Box 3005 | | 44.5 - | 5000D Advertising - Television : advertising | 581,50 |
| | Honolulu | н | 96820-0050 | _ | |
| | NON-MONETARY | CONTRIBUTION | | | |
| 09/13/2002 | The Garden Island 3137 Kuhio Hwy | | | 5000B Advertising - Newspaper : adv- ertising | 1380.88 |
| • • • · · · · · · · · · · · · · · · · · | Lihue | HI | 96766 | | |
| | NON-MONETARY | CONTRIBUTION | | | |
| 09/13/2002 | The Garden Island 3137 Kuhio Hwy | | | 5000B Advertising - Newspaper : adv- ertising | 307.62 |
| | Lihue | HI | 96766 | | |
| | NON-MONETARY | CONTRIBUTION | | - | |
| 09/16/2002 | The Garden Island 3137 Kuhio Hwy | | | 5000B Advertising - Newspaper : adv- ertising | 377.50 |
| , | Lihue | н | 96766 | , | |
| . | <u></u> | | ··· | <u> </u> | 4698.60 |



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | | | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUI OF NON-MONETAR CONTRIBUTION THIS PERIOD | |
|---------------------------|--------------------------------------------------------------------------------------------------------|---------------|----------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| | NON-MONETARY | CONTRIBUTION | | | | |
| 09/17/2002 | Pono Market 4-1300 Kuhio H | wy | | 5006 Food & Beverages : stadium dem- ocratic rally | 75.84 | |
| | Kapaa | н | 96746 | | | |
| | NON-MONETARY | CONTRIBUTION | | | | |
| 09/19/2002 | KONG Radio G 4271 Halenani | roup | | 5000C Advertising - Radio : adverti- sing | 899.99 | |
| QQ/ 12/2002 | Lihue | н | 96766 | 33 | | |
| | NON-MONETARY | CONTRIBUTION | | | | |
| 09/19/2002 | The Garden Isla 3137 Kuhio Hwy | | | 5000B Advertising - Newspaper : adv- enising | 1089.00 | |
| | Lihue | н | 96766 | | | |
| | NON-MONETARY CONTRIBUTION | | | | | |
| 09/20/2002 | FM97 PO Box 1566 | | | 5000C Advertising - Radio : adverti- sing | 194.80 | |
| | Lihue | HI | 96766 | | | |
| _ | NON-MONETARY | CONTRIBUTION | | | | |
| 09/20/2002 | H. Hawaii Media P.O. Box 929 | | | 5000C Advertising - Radio : adverti- sing | 116.66 | |
| | Kalaheo | н | 96741 | | | |
| | NON-MONETARY | ÇONTRIBUTION | | | | |
| 09/21/2002 | Mark's Place 1610 Haleukana, #A | | | 5006 Food & Beverages : election eve | 109.38 | |
| | Lihue | Н | 96766 | | | |
| | NON-MONETARY | CONTRIBUTION | | <u> </u> | -1 | |
| 09/21/2002 | Safeway 4-831 Kuhio Hwy | | | 5006 Food & Beverages ; elevtion ave gathering | 90.86 | |
| | Караа | н | 96746 | , | | |
| SUBTOTAL OF | EXPENDITI IRES T | HIS PERIOD | (This Page) | | 2576.53 | |
| , GOBTOTAL OF | EXPERIENCES (| INO I CINOD | / rate/ | | | |
| , TOTAL EXPEN | IDITURES THIS PER | RIOD (Last Pa | age Only) (Transfer total to Lin | e Number 16 of the Disclosure Report) | 8880.01 Form CC-5(8) (Rev. 5 | |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

| Friends of | Gary Hooser | | | | 8/12 |
|------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|------------------------------|------------------------------------|
| , rienas or | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER | | | | Ī |
| LOAN SOURCE | NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF | NEW LOAN AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF LOAN AT CLOSING OF |
| DATE OF LOAN | PURPOSE OF LOAN | THIS PERIOD | THIS PERIOD | THIŞ PERIOD | THIS PERIOD |
| CANODATE | Gary Hooser | | | FORGIVÉN | |
| MANEGRATE FAMILY | 1351 Kuhio Hwy | | | | <u>/</u> |
| FINANCIAL #4STITUTION | Kapaa HI 96746 | -2646.85 | | 3550.00 | 619635 |
| OTHER | Emp/Occu: H&S Publishing/Partner | | | | |
| 11/03/1998 | Candidate Loan | | _ | | |
| Z CANDIDATE | Gary Hooser | - | | FORGIVEN | |
| NAMEDIATE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL INSTITUTION | Караа НІ 96746 | 2000.00 | 0.00 | 0.00 | 2000.00 |
| □ ОТНЕЯ | Emp/Occu: H&S Publishing/Partner | 2000.00 | | | |
| 11/13/2000 | Additional Candidate Loan | | | | |
| САНОВАТТ | Arius Hopman | | | FORGIVEN | |
| BARCOIATE FAMILY | P O Box 1032 | | | | |
| FINANCIAL INETITUTION | N WI 56746 | 500 CC | | 0.00 | 500.00 |
| XI OTHER | Hanapepe HI 96716 Emp/Occy; / | 500.00 | 0.00 | 0.00 | φψ.υυ |
| 11/16/2000 | Additional Candidate Loan | | | | |
| XI CANDIDATE | Gary Hooser | | | FORGIVEN | |
| BANKDIATE FAMILY | 1351 Kuhio Hwy | | 1 | | |
| PINANEJAL INSTITUTION | | 200.00 | 0.00 | 0.00 | 300.00 |
| ☐ DTHER | Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner | 300.00 | 0.00 | 0.00 | 300.00 |
| 11/30/2000 | Additional Candidate Loan | | | | |
| X CANDIDATE | Gary Hooser | | · · · · · · | FORGIVEN | |
| BANKEZATE FAMILY | 1351 Kuhio Hwy | | | 1 | |
| FINANCAL INSTITUTION | | 900.00 | 0.00 | 0.00 | 900.00 |
| 🗖 ОТНЕЯ | Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner | 900.00 | 0.00 | 0.00 | 300.00 |
| 12/15/2000 | Additional Candidate Loan | | | | |
| XI CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MARIEMATE PANELY | 1351 Kuhlo Hwy | | | | 1 |
| L LINANCIAT INBULLIALION | Kapaa HI 96746 | 250.00 | 0.00 | 0.00 | 250.00 |
| OTHER | Emp/Occu: H&S Publishing/Partner | 200.00 |] |] | |
| 12/15/2000 | Additional Candidate Loan | | | | 1_ |
| 1, ŞUBTOTAL | (This Page) | | | 3550.00 🤇 | 2046.8 |
| | | | | | |
| 2. TOTAL NEW the Disclosi | V LOANS THIS PERIOD (Last Page Only) (Transfer total to Line ure Report) | Number 14 of | | 747 02 | |
| 3. TOTAL LOA | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Te | ansfer total to Line | Number 17 of | | |
| 4. TOTAL LOA | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (To | ransfer total to Line | Number 7 of the | Disclosure | |
| Keport) | en, the loan must be also be reported as a "Non-Monetary Contribution" or re" on Schedule B. | Schedule A. The forg | iven joan doas not h | ave to be reported | Form CC-5(D) (Rev. : |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL HE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

| Friends of | Gary Hooser | | <u> </u> | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|------------------------------------|------------------|
| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION | NEW LOAN AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF LOAN AT CLOSING OF | |
| DATE OF LOAN | PURPOSE OF LOAN | BEGINNING OF THIS PERIOD | THIS PERIOD | THIS PERIOD | THIS PERIOD |
| CANDIDATE | Gary Hooser | | | FORGIVEN | |
| BARROLATE FAMILY | 1351 Kuhio Hwy | | | | |
| PRIANCIAL INSTITUTION | Kapaa HI 96746 | 1600.00 | 0.00 | 0.00 | 1600.00 |
| OTHER | Emp/Occu: H&S Publishing/Partner | | | 1 | |
| 01/02/2001 | Additional Candidate Loan | | | | |
| CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MANGOLATE PARMLY | 1351 Kuhio Hwy | | | | |
| PINANGAL INSTITUTION | : Kapaa HI 96746 | 300.00 | 0.00 | 0.00 | 300.00 |
| отнёк | Emp/Occu: H&S Publishing/Partner | 500.00 |] | 5.00 | |
| 01/10/2001 | Additional Candidate Loan | | | | |
| CANDIDATE | Gary Hooser | | | FORGIVEN | |
| BANGOWIT PARKY | 1351 Kuhio Hwy | | | - | |
| PINANCIAL INSTITUTION | Караа Ні 96746 | 750.00 | 0.00 | 0.00 | 750.00 |
| отнея | Kapaa Hi 96746 Emp/Occu: H&S Publishing/Partner | 750.00 | 0.00 | 0.00 | 7 50.00 |
| 02/26/2002 | Candidate Loan | | | | |
| CAMBIDATE | Gary Hooser | | | FORGIVĒN | |
| DAMEDIATE FAMILY | 1351 Kuhio Hwy | | | 1 | |
|] FINANCIAL METITUTION | Караа Ні 96746 | 500.00 | 0.00 | 0.00 | 500.00 |
| _ отнеч | Kapaa HI 96746 Emp/Occu: H&S Pu <u>blishing/Partner</u> | 500.00 | 0.00 | 0.00 | ψψ.ψψ |
| 03/14/2002 | Candidate Loan | | | | |
| K CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MANERIATE FAMILY | 1351 Kuhio Hwy | | | | |
| BHANCIAL INSTITUTION | Карва НІ 96746 | 300.00 | 0.00 | 0.00 | 300.00 |
| отивн | Emp/Occu: H&S Publishing/Partner | 300.00 |] | 5.00 | 470,00 |
| 03/21/2002 | Candidate Loan | | | | |
| Сумороти Сумороти Сумороти Сумороти Сумороти Сумороти Сумороти Сумороти Сумороти Сумороти С | Gary Hooser | | | FORGIVEN | |
| MANAGONATE FAMOLY | 1351 Kuhio Hwy | | | | |
| FRIANCIAL MATTEUTICH | Караа НІ 96746 | 700.00 | 0.00 | 0.00 | 700.00 |
| отне я | Emp/Occy: H&S Publishing/Partner | 700.00 |] | 0.00 | , 50.00 |
| 04/10/2002 | Candidate Loan | | | | |
| 1. SUBTOTAL (| (This Page) | | 0.00 | 0.00 | 4150.00 |
| 2. TOTAL NEW the Disclosu | LOANS THIS PERIOD (Lest Page Only) (Transfer total to Line | Number 14 of | | | 3-1 ₁ |
| 3. TOTAL LOAN | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Tr | ansfer total to Line | Number 17 of | | |
| 4. TOTAL LOAD | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Tr n, the loan must be also be reported as a "Non-Monetary Contribution" on a" on Schedule B. | ansfer total to Line | Number 7 of the | Disclosure | |
| | | | | | |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

| Friends of | Gary Hooser | | <u>. </u> | _ | |
|-------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|------------------------------|------------------------------------|
| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF | NEW LOAN AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF LOAN AT CLOSING OF |
| DATE OF LOAN | PURPOSE OF LOAN | THIS PERIOD | THIS PERIOD | THIS PERIOD | THIS PERIOD |
| CANDIDATE | Gary Hooser | | - | FORGIVEN | |
| ☐ BALEDIATE FALELY | 1351 Kuhio Hwy | | | | |
| FINANCIAL INSTITUTION | Караа Ні 96746 | 900.00 | 0.00 | 0.00 | 900.00 |
| □ отнея | Emp/Occu: H&S Publishing/Pertner | 222.22 | | | |
| 04/24/2002 | Candidate Loan | | | | |
| Z CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MANEGNATE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL INSTITUTION | Kanaa HI 96746 | 250.00 | 0.50 | 0.00 | 350.00 |
| | Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner | 350.00 | 0.00 | 0.00 | 330.00 |
| 04/29/2002 | Candidate Loan | | | | |
| | | | | | |
| CANDIDATE | Gary Hooser 1351 Kuhio Hwy | | | FORGIVEN | |
| MANAGORATE FAMALY | , | | | | |
| FRANCIAL INSTITUTION | Караа HI 96746 | 350.00 | 0.00 | 0.00 | 350.00 |
| OTHER . | Emp/Occu: H&S Publishing/Partner | | | | ı |
| 05/06/2002 | Candidale Loan | | | | |
| ∑ CANGIDATE | Gary Hooser | | | FORGIVEN | |
| ☐ MAEDIATE FAMILY | 1351 Kuhio Hwy | | | | |
| Elifancar estumban | Kapaa HI 96746 | 850.00 | 0.00 | 0.00 | 850.00 |
| OTHER | Emp/Occu: H&S Publishinp/Partner | 000.00 | 5.55 | | |
| 05/15/2002 | Candidate Loan | | | | |
| GANDIDATE | Gary Hooser | | | FORGIVEN | i |
| RAMEDIATE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL MISTITUTION | Kapaa HI 96746 | 200.00 | 0.00 | 0.00 | 300.00 |
| ☐ OTHER | Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner | 300.00 | 0.00 | 0.00 | 300.00 |
| 05/20/2002 | Candidate Loan | | | | |
| X CAMPIDATE | Gary Hooser | | <u> </u> | FORGIVEN | |
| ☐ BAMESTATE PANELY | 1351 Kuhio Hwy | ' | | | |
| FINANCIAL INSTITUTION | | | | | 500.00 |
| □ other | Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner | 500.00 | 0.00 | 0.00 | 500.00 |
| 05/28/2002 | Candidate Loan | | | | 1 |
| | | | | | |
| 1. SUBTOTAL (| (This Page) | | 0.00 | 0.00 | 3250.00 |
| 2. TOTAL NEW the Disclosu | LOANS THIS PERIOD (Last Page Only) (Transfer total to Line | Number 14 of | | 75° 36.4 | N 24.0 |
| 3. TOTAL LOAF | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Tr | ansfer total to Line | Number 17 of | | |
| 4. TOTAL LOAI Report) | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Tr | ansfer total to Line | Number 7 of the | Disclosure | |
| if a loan is forgive as an "Expenditur | n, the loan must be also be reported as a "Non-Monetary Contribution" on e" on Schedule B. | Schedule A. The lorg | iven loan does not h | ave to be reported | Form CC-5(D) (Rev. 5/9 |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

| • | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER | | | | |
|-----------------------|-----------------------------------------------------------------------------|---------------------------|------------------------------|------------------------------------|------------------------------------------------------------|
| LOAN SOURCE | NAME OF EMPLOYER AND OCCUPATION | NEW LOAN AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF LOAN AT CLOSING OF | |
| DATE OF LOAN | PURPOSE OF LOAN | THIS PERIOD | THIS PERIOD | THIS PERIOD | THIS PERIOD |
| X CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MANERATE FAMILY | 1351 Kuhio Hwy | I | | | |
| FINANCIAL INSTITUTION | Карза НІ 96746 | 0.00 | 600.00 | 0.00 | 600.00 |
| ☐ атне я | Emp/Occu: H&S PublishIng/Partner | | | | |
| 09/11/2002 | Candidate Loan | | | | |
| X CAMERDATE | Gary Hooser | | _ | FORGIVEN | ••• |
| ☐ BANÉOWTE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL MISTITUTION | , . Караа НІ 96748 | 0.00 | 1000.00 | 0.00 | 1000.00 |
| OTHER | Emp/Occu; H&S Publishing/Partner | 0.00 | 1000,00 | | |
| 09/13/2002 | Candidate Loan | | | | |
| (X) CANDIDATE | Gary Hooser | | | FORGIVEN | |
| BARCOATE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL INSTITUTION | 111 00% | | 5500.00 | 8.84 | 2500.00 |
| OTHER | Kapaa HI 96746 Emp/Qccu: H&S Publishing/Partner | 0.00 | 2500.00 | 0.00 | Z \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 09/16/2002 | Candidate Loan | | | | |
| FCR | Gary Hooser | | | | <u> </u> |
| M CANDIDATE | 1351 Kuhio Hwy | | | FORGIVEN | |
| MANAGERIATE FAMILY | , , , , , , , , , , , , , , , , , , , , | | | | |
| FUNANCIAL INSTITUTION | Kapaa HI 96746 | 0.00 | 950.00 | 0.00 | 950.00 |
| 09/18/2002 | Emp/Occu: H&S PublishIng/Partner campaign loan | | | | |
| 09/16/2002 | | | | | <u> </u> |
| Z CANDIDATE | Gary Hooser | | | FORGIVEN | |
| MANAGEMATE FAMILY | 1351 Kuhio Hwy | | | | |
| FINANCIAL INSTITUTION | Караа НІ 96746 | 0.00 | 1250.00 | 0.00 | 1250.00 |
| □ отнва | Emp/Occu: H&S Publishing/Partner | | 1 | | |
| 09/20/2002 | campaign loan | | [| | 1 |
| 09/20/2002 | campaign loan | | | | |
| 1. SUBTOTAL | (This Page) | | 6300.00 | 0.00 | 6300.00 |
| the Disclose | / LOANS THIS PERIOD (Last Page Only) (Trensfer total to Line ure Report) | ********* | 6300.00 | 2 m 5 m | 100 as |
| the Disclosi | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Truire Report) | | .,,, | 3550.00 | |
| 4. TOTAL LOA | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (To | ransfer total to Line | Number 7 of the | Disclosure | 11453.15 |
| Report) | on, the loan must be also be reported as a "Non-Monetary Contribution" or | ************************* | ,, | ,-, | |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Gary Hooser

12 / 12

| DATE OF UNPAID | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR | | | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF | NÉW UNPAID EXPENDITURE AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF UNPA EXPENDITURE AT CLOSING OF |
|-----------------------------|--------------------------------------------------------------|--------------|--------------------------------|----------------------------------------------------|-------------------------------------|------------------------------|------------------------------------------------|
| EXPENDITURE | | PURPOSE OF | UNPAID EXPENDITURE | THIS PERIOD | THIS PERIOD | THIŞ PERIOD | THIS PERIOD |
| 11/06/2000 | Verizon PO Box 2200 | | | 35.13 | 0.00 | FORGIVEN 35.13 | 0.00 |
| | Honolulu | HI | 96841 | <u> </u> | | | |
| | Telephone | | | | | | |
| 08/08/2002 | The Sign & Pri 1191 Kuhio Hv | | | 1905.88 | 0.00 | FORGIVEN 0.00 | 1905.88 |
| | Караа | HI | 96746 | | | | |
| | 5019G Printing | - Signs : si | gn printing | <u> </u> | | | |
| AB/25/2002 | Verizon PO Box 2200 | | | 52.14 | 0.00 | FORGIVEN 0.00 | 52.14 |
| 08/25/2002 | Honolulu | Н | 96841 | 52.14 | 0.00 | 1 | 32.14 |
| | 5014A Office E | xpenses - (| Cellular Phone : telephone | | | | |
| | Kaual Busines 4491 Rice St | s Service | : | 1640.52 | 0.00 | FORGIVÉN | 1640.52 |
| 08/30/2002 | Lihue | HI | 96766 | 1040.52 | 0.00 | 0.00 | 1040.52 |
| | 5019B Printing | - Brochure | s : brochure printing | | | | |
| 09/12/2002 | Bamboo Moon 5356 Kumole S | | 3 | 0.00 | 728.00 | FORGIVEN | 728.00 |
| 09/12/2002 | Караа | HI | 96746 | 0.00 | 120,00 | 0.00 | 120.00 |
| | 5013 Media Ad | d Production | : video production | | | | |
| 09/21/2002 | Wala'au Produ PO Box 3944 | ictions | | 0.00 | 572,91 | FORGIVEN 0.00 | 572.91 |
| 09/2 1/2002 | Lihue | Н | 96766 | 0.00 | 012.31 | 0.00 | 012.01 |
| | 5000D Adverti | sing - Telev | lşlon : advertising | - | | j | |
| . SUBTOTAL (| This Page) | | | | 1300.91 | 35.13 | 4899.4 |
| . TOTAL NEW Number 20 of | UNPAID EXPEN | DITURES T | HIS PERIOD (Last Page Only) (1 | Fransfer total to Line | 1300.91 | | |
| . TOTAL UNP Number 18 of | AID EXPENDITUR | RES PAID C | PR FORGIVEN THIS PERIOD (Last | Page Only) (Transi | er total to Line | 35.13 | With F |
| | | | CLOSING OF THIS PERIOD (Las | | | ber 6 of the | 4699,45 |